HEWLETT-PACKARD COMPANY

Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400 6-29-01

PATENT APPLICATION

ATTORNEY DOCKET NO. 10010610-1

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Christian L. Struble

TITLE:

Enclosed are:

SYSTEM AND METHOD FOR CONTROLLING THE PRESENTATION OF ADVERTISEMENTS

(X)	The Declaration and Power of Attorney. (X) signs	ed () unsigned or partially signed
(X)	sheets of drawings (one set)	() Associate Power of Attorney
()	Form PTO-1449 () Information I	Disclosure Statement and Form PTO-1449
{ }	Priority document(s) () (Other)	(fee \$)
	CLAIMS AS FILED BY OTHE	D THAN A SMALL ENTITY

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(1) (2)		(4) RATE	(5 TOT	•		
TOTAL CLAIMS	19 — 20	0	X \$18	\$	0		
INDEPENDENT CLAIMS	3 — 3	0	X \$80	\$	0		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$	0		
BASIC FEE: Design (\$320.00); Utility (\$710.00)					710		
TOTAL FILING FEE					710		
OTHER FEES							
TOTAL CHARGES TO DEPOSIT ACCOUNT					710		

Charge \$ 710 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 737389150 US

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for 20231. Patents, Washington,

Typed Name: Chris Griffin L

Respectfully submitted,

Christian L. Struble

Steven R. Ormiston

Attorney/Agent for Applicant(s)

Reg. No.

Date:

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